

Name (print) Joe Wheeler Office (if applicable) Assembly District (if applicable) 3

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Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP. ☐ AMENDED

- ☒ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☐ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \_\_\_\_\_

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100
2. Total amount of monetary contributions of \$100 or less
- Actual number of monetary contributions of \$100 or less 7
3. Interest and income earned on contributions, if any
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3)
5. Total amount of In Kind Contributions

#33,994.60

#300.85

#34,295.45

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100
7. Total amount of monetary expenses of \$100 or less
8. Expense for filing fee
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8)
- Remaining Balance** (Subtract line 9 from 4)
10. Total amount of In Kind Expenses

#16,122.77

#300.85

#100.00

#16,523.62

#17,771.83

0

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature

8-26-02  
Date Executed On